



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

\*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 8935

|                             |                                       |              |                        |                                 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>10/698,123 | FILING DATE<br>10/31/2003<br><br>RULE | CLASS<br>428 | GROUP ART UNIT<br>1774 | ATTORNEY<br>DOCKET NO.<br>0118A |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|

APPLICANTS

Hector Belmares, Lancaster, PA;

Alejandrino Vazquez, Lancaster, PA;  
 Kenneth G. Caldwell, Mountville, PA;

\*\* CONTINUING DATA \*\*\*\*\**M*\*\*\*\*\*

This application is a CIP of 10/033,626 12/27/2001 ABN

\*\* FOREIGN APPLICATIONS \*\*\*\*\**M*\*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/02/2004

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                      | STATE OR<br>COUNTRY<br>PA        | SHEETS<br>DRAWING<br>0 | TOTAL<br>CLAIMS<br>9 | INDEPENDENT<br>CLAIMS<br>2 |
|---------------------------------|--|----------------------------------|------------------------|----------------------|----------------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                  |                        |                      |                            |
| Verified and Acknowledged       | <i>[Signature]</i>   | Examiner's Signature<br>Initials |                        |                      |                            |

ADDRESS

112  
 ARMSTRONG WORLD INDUSTRIES, INC.  
 LEGAL DEPARTMENT  
 P. O. BOX 3001  
 LANCASTER , PA  
 17604-3001

TITLE

Stain resistant acoustical panels

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|            |   |  |

RECEIVED  
900

1.18 Fees ( Issue )

Other \_\_\_\_\_

Credit